



# Village News

Volume 37 Issue 9

Serving the people of Cabin John and beyond

## Dramatic Production and Open House at Clara Barton Home Sunday, June 20

Clara Barton was a humanitarian, teacher, Civil War Nurse, organizer of supplies and founder of the American Red Cross. But, did you know that she was a woman full of wit, intelligence and conviction? Or that she rode a horse, skirted bullets, traveled oceans, ate apple pie any time day or night, and used cosmetics and hair dye? Award-winning actress Mary Ann Jung offers an exciting and personal window on one of history's most famous women in her interactive performance "Clara Barton—Red Cross Angel."

Clara Barton National Historic Site hosts performances on Sunday, June 20, at 1 and 3 pm. An open house is offered from 1 to 4 pm. National Park Service rangers and volunteers stationed throughout the historic home tell the fascinating story of Clara Barton and her life and times. Get a



Clara Barton circa 1878.

Courtesy of National Park Service

*The next CJCA meeting will be May 25, 7:30 pm at the Clara Barton Center. See agenda on page 4.*

feel for life in the early 1900's and learn about Clara's Red Cross operation. Imagine yourself a Red Cross volunteer, living and working under her watchful eye. The performance is appropriate for all ages. For additional information, visit [www.nps.gov/clba](http://www.nps.gov/clba) or call 301-492-6245.

## Historic Church Restoration Begins With Cleanup

As most of you know, the historic Gibson Grove Church on Seven Locks Road was ravaged by fire on Ash Wednesday (see April *Village News* for details). Members of the First Agape AME Zion Church congregation, along with local volunteers, began the process of restoration with a cleanup on Saturday, May 8 at 9 am. Deep piles of solidified ash, wallboard, insulation and debris greeted the volunteers. Much to everyone's surprise, the historic sanctuary was free of debris and rubble within hours. Most of the church pews, while a little worse for wear,

appeared to merely require cleanup rather than restoration.

The new section of the building which housed the kitchen and storage facilities was in much worse shape. Heating equipment, furniture and sections of wall were hauled to the dumpster. By 11:30 am the dumpster was full and the volunteers called it a day. Salvaged artifacts included an old logbook, Bible, collection plate and even a stash of commemorative bookmarks from the 100th anniversary celebration of the church. Crews working on the exterior were thrilled to discover clapboard under the asbestos shingles; it was surmised that the clapboard may be the original siding referenced in early documents. Under the leadership of their pastor, Rev. Edgar Bankhead, the congregation has been working to formalize plans for restoration and rebuilding. They

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# Neighborhood News

by Barbara Martin

**Sara Wright** is pictured pitching on the front page of this month's *The Spectator*, sports section of Whitman High School's newspaper, and again on the back page as she slides into third base. Sara and **Julie Goodwin** are both on the varsity team which is just finishing a winning season. Sara is the daughter of **Nicki and Gene Wright** of 79th Street. (It runs in the family; Gene is a member of the champion Cabin John Crushers, trophy-collecting team in the Ponce deLeon Fountain of Youth league.) Julie lives with her parents, **Don and Susan Goodwin**, on 76th Place.



The next Blood Drive at the Clara Barton Center is June 6, 10 am – 4 pm. Contact Karen Melchar (229-9049) to get a time slot.



**Eileen and Frank Wagner** are adopting an 18-month old daughter, **Anastasia**, from Russia. They will be bringing her home in July. The Wagners, who now live in Kensington, were 79th Street neighbors.

Former Cabin John resident **Frances Fradin** died in April. Frances and her husband **Morris** lived for many years on Arden Road. Morrie was a well-known local historian, whose writings were gifted to the Montgomery County Historical Society, where they are available.

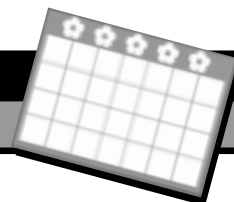
Another former resident, **George Lichtblau**, has died. George and **Catherine** were long-time residents on 83rd Place. George was a retired State Department official, who specialized in international

labor and human rights issues. He had worked in US Embassies in South Korea and the Ivory Coast.

**David and Patricia Blond** have recently moved from 78th Street to Santa Fe, New Mexico, after 18 years in Cabin John. David will continue working as an economic consultant; Patricia is opening a gallery of contemporary art called—are you ready?—The 78th Street Gallery.

We welcome news items about present or former CJ residents. Call Barbara Martin at 301-229-3482 or email [barbmartin@comcast.net](mailto:barbmartin@comcast.net). If you email, include your phone number. Tell us about new residents, old residents, new babies, marriages, honors, deaths. You are the reporters.

## Community Calendar



- MAY** 24 ..... Gibson Grove Church Cleanup  
Seven Locks Road  
9 am (see pg. 1)
- 25 ..... C/JCA Meeting  
Clara Barton Center  
7:30 pm (see pg. 4)
- 30 ..... Annual Flag Hanging  
Firehouse parking lot  
2 pm (see pg. 5)
- JUN** 6 ..... Blood Drive  
Clara Barton Center  
10 am – 4 pm (see pg. 5)
- 20 ..... Clara Barton Dramatic Presentation  
Clara Barton House  
1 & 3 pm (see pg. 1)
- JUL** 21 ..... Cabin John Historical Presentation  
& Cookout, Clara Barton Center  
5:30 – 8:30 pm (see pg. 5)



## Glen Echo Baptist Church

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### Bringing God's Truth to Life

Sunday School ..... 9:30 am

Sunday Services ..... 11:00 am

Wednesday Activities ..... 7:00 pm

Mid-Week Bible Study.... Vassar Circle

## Diane Leatherman: Cabin John's Wonder Woman



© Nancy Deir

by Barbara Martin

Starting on a personal note, I met Diane when I moved to Cabin John in 1970. As I saw this energetic young woman pedaling her bike up the 79<sup>th</sup> Street hill, long hair flying in the breeze, I hoped that here might be a companion for my 15-year-old daughter. But when she stopped to welcome me to the neighborhood, I found that this was no teenager, but a mother of four, an active force in the community, who asked me in the first few minutes of our conversation what—not whether—I would like to do in the Clara Barton PTA. And that's how I met Diane, all enthusiasm and friendliness and youthful spirit. For 30+ years, she has been the whirlwind on her bicycle.

Nancy Diane Hall grew up in Kansas City. She was called Diane to avoid confusion with her mother,

Nancy. Her only sibling, Betty, was 14 years older. Diane's dad had a car dealership. "I sold new Plymouths to both my 4<sup>th</sup> and 6<sup>th</sup> grade teachers."

In the years right after World War II ended, the car business boomed. Diane's father bought a cattle ranch outside of town where he raised Black Angus cattle. Then he bought a farm in the Ozarks with a dozen of his friends, for duck shooting and getaways with "the guys." Diane's mother was a creative sewer, making stuffed dolls the size of a 3-year-old.

"When I was 15, we moved from our city house in a modest neighborhood, to the suburbs in a house designed by J.C. Nichols, and I enrolled in what was known as one of the best public high schools in the country—the Walt Whitman of its day. Until we moved I took piano lessons for 7 years, but now in high school I was too busy. I liked languages, took French and Spanish, and I was a good student. I look back at that teenage girl as though she was a different person. Always trying to please my teachers, president of my sorority, aiming—like all my friends—only to get married and have kids. My sister had been married young, my mother was a homemaker, no women in our family had careers, so my role models were limited."

Diane went to a 2-year women's college, William Woods, where her grandmother had studied. The college was started for the Daughters of the Confederacy. She studied French, Spanish, and piano. When she finished, she became an air hostess (flight attendant) for TWA. "After 2 months of safety training, I began flying on Constellations and Martins, coast to coast. I got to see San Francisco, Miami, Boston, New York; it was the first time in my life I had ever been East. Our family vacations had always been in Colorado or Wyoming."

(continued on page 6)

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# CJCA News

by Burr Gray

**Next CJCA Meeting Agenda** — 1) Presentation on church repairs/status by First Agape AME Zion Baptist Church, 2) Resolution to celebrate Glen Echo centennial, 3) Cabin John History Cookout – July 21 (5:30 – 8:30 pm) at the Clara Barton Community Center, and 4) election of officers.

*The next meeting of the CJCA will be May 25, 7:30 pm at the Clara Barton Community Center.*

**Summary of Results of CJCA Meeting of April 27, 2004.** 1) *Presentation of new aspects of County Recycling Program by Jim Postero.* Jim Postero (Mont. County) presented some changes expected to occur shortly in the County’s recycling and trash program. Ecology, Inc. is the new contractor. All recycling materials need to be out on the curb by 7 am on the morning of pickup (same day as regular trash pickup). The County will provide new large (90 gallon) blue wheeled carts, which have covers, by Labor Day to be used for paper products. Regarding plastics, Mr. Postero stated that only plastics with a “neck” should be considered recyclable. (While it seems that some other plastics would probably be recyclable, perhaps this is the County’s way of trying to have a test that is

easy to apply.) All trash has to be in plastic bags and in a can. Latex paint can go in the trash if you have dried up the paint with either cat litter or a product that solidifies the paint. If your trash can is broken, call up Ecology and they will provide you with a new can. Remember, each household gets up to five special trash pickups/year. This covers miscellaneous/bulky items outside of normal household trash such as furniture, rugs, mattresses, large toys, porcelain or heavy molded plastic, sinks, etc. The number to call at least 24 hours beforehand is 240-777-6410 to schedule such a pickup, or if you have other questions about recycling.

2) *Formal adoption of Friends of Cabin John Creek Watershed (FOCJCW) under CJCA umbrella.* FOCJCW was started by Cabin John residents and conducts the following activities that benefit the Cabin John community, including trash cleanups, water quality monitoring, invasive alien weed removal, and citizen representation before local governments on issues such as DEP’s watershed restoration



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study, Rockville sewer replacement, indoor baseball stadium and other construction projects that would impact the Cabin John Creek and its tributaries. The attendees voted in favor of the following resolution: "In recognition of the fact that the Cabin John Citizens Association contributes funds to promote the activities of the Friends of Cabin John Creek Watershed (FOCJCW), which activities benefit and involve leadership and participation by members of the Cabin John community, the Friends of Cabin John Creek Watershed shall be officially included as part of the Cabin John Citizens Association Inc." Bringing FOCJCW officially under the umbrella of CJCA (which is incorporated) will provide additional legal protection in the event of accidental injuries or otherwise.

**Blood Drive – June 6, 10 am – 4 pm.** The next community Blood Drive will take place on Sunday, June 6<sup>th</sup> at the Clara Barton Community Center in Cabin John. Please contact Cabin John resident Karen Melchar (ardenroad@mac.com or 301-229-9049) if you are willing and able to donate blood. The need for blood continues to be urgent and traditionally donations slow down as summer kicks in. The time slots (done at 15 minute increments) are from 10 - 3:45 pm. Eligibility - People who can donate are, in general: people in good health, 17 years or older, and weighing at least 110 lbs. People who can't donate are: (1) people who received a tattoo one year prior to the date of donation, (2) most people taking antibiotics, (3) most people taking blood thinners, (4) most people who are not feeling well, have a cold, or sore throat, (5) people who have a temperature at the time of donation, (6) people who have been in England for a total combined period of 3 months from Jan. 1, 1980 to the present, (7) people who have been in Eastern or Western Europe for a total combined time of 6 months or more since Jan 1, 1980, (8) people who have had cancer, and (9) people who have traveled recently to certain South American countries where malaria exists. Call 1-800- 272-2048 if you have any questions regarding eligibility.

**Cabin John Flag Setup.** At 2 pm May 30, 2004 in the Firehouse Cleaners parking lot, Danny Harris (301-229-7982 ) is organizing the annual posting of the flags on the Cabin John telephone poles along Macarthur Blvd. The Citizens Association always assists to get the flags up in time for

Memorial Day, and traditionally, we have taken them down after Labor Day. If you can help, meet in the Firehouse Cleaners parking lot and bring a ladder. We will break up into teams to cover various segments of the stretch from Cabin John Bridge to Persimmon Tree Road.

**Community Center Discounted Tickets for Six Flags Amusement Park.** The selected date is July 22, \$21/person. We will be leaving the Clara Barton Center at 9 am and returning around 4 pm. You can purchase tickets in person from Modestine Snead (Community Center Director). There is space for about 25 people on the vans that will be provided by the County, but you can always buy a ticket at the discounted rate for the day and drive yourself.

**Cabin John History Cookout.** CJCA will be organizing a very relaxed free evening cookout (hot dogs/hamburgers) at the Community Center on the evening of July 21 (a Wednesday) 5:30-8:30 pm, followed by an hour of slides or other presentations on Cabin John's history. Please contact Burr Gray (703-607-2740 or burr.gray@alum.dartmouth.org) if you are interested in assisting with the historical presentation or in helping with other logistics of the evening.

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Let's Talk!

Eleanor Balaban

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LEATHERMAN  
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When she married Larry Heflin in 1959, that was the end of her job with TWA, since at that time, air hostesses had to be single. At the University of Missouri, while her husband got his master's degree, Diane worked toward her BA, taking classes in American government and art.

Daughter Heidi was born in 1960 at Fort Sill, Oklahoma, where her husband was in the Army. When the baby was 3 months, they were moved to Fort Benning, Georgia. With his military service completed, Larry went to work for an engineering company based in Kansas City. For the year that they were in Marion, Illinois, the family lived in a trailer—which they moved to Leesburg, Virginia, for Larry's next job of working on the Potomac Interceptor.

Son Mitch was born in 1962, and then when the family rented a house in Potomac, daughters Holly (1965) and Leland (1966) came along. In 1967, the family moved to Riverside Drive in Cabin John. "Even before I saw the house inside, I knew this was the right place."

In Cabin John, Diane dived into community activities. Part of a group to enroll enough members (400) to build the Palisades Swimming Pool, Diane sat in front of the Westbard Giant to sign people up. The year after moving to Cabin John, she was secretary of the Citizens Association. She drove for FISH, a Christian organization that takes people without transportation to doctors' appointments and grocery stores. In 1970, along with Bill White and other residents of Carver Road, she helped to organize the very first Crab Feast. In

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the beginning the Crab Feast was an outgrowth of Home Study, a group which aimed to make things better for the black children of the community, with a pre-school program (similar to Head Start and open to all Cabin John kids), after-school tutoring, and small scholarships to local colleges. Diane has been a faithful worker in our Crab Feasts every year for 33 years. In 1991, she served as president of the CJ Citizens Association.

Diane and Larry separated in 1970, and Diane finished her BA at American University with a major in education. In the fall of 1971, she started teaching the 4-year-old class at Clara Barton. After 3 years, she joined the National Park Service, working as a costumed interpreter at Claude Moore Colonial Farm in McLean, Virginia, a demonstration 18<sup>th</sup>-century dirt level farm. "In that era, 9 out of 10 people in the United States lived very much that way."

After 2 years at the farm, Diane transferred to Glen Echo Park. Her initial job was to open an art gallery in the Tower and to hire and supervise the people who operated the Carousel. Diane is a fabric artist; her own creations have been displayed in the McCrillis Gallery. From 1976 to 1990, she was registrar for classes at the Park and was in charge of publicity for park-wide events. In 1977 she initiated Saturday night dances in the Spanish Ballroom, lining up musical groups to play for contra and folk dancing or to give concerts, e.g. jazz bands. Diane was a hostess at the dances, making beginners welcome, thinking of new features. One evening she put on a Renaissance Dance.

When the Park Service decided to put Glen Echo Park up for Historic Leasing, Diane spearheaded a movement to save it, becoming Staff Director of the Glen Echo Park Foundation. As chief fundraiser, she persuaded legislators in Annapolis to float a state bond for \$300,000, with the provision that Glen Echo supporters would raise a matching sum. Dancers and friends contributed money ("Buy a foot of space on the dance floor.") and bought Glen Echo T-shirts. In the 2 years before she left Glen Echo in 1990, \$180,000 had been raised toward the goal. The Ballroom has been renovated, and today there are six to eight dances held at Glen Echo each week—including Cajun and Sunday afternoon tea dances. While most are held in the Ballroom, some have overflowed into the Bumper Car Pavilion. The Spanish Ballroom, with capacious floor space and excellent acoustics, is known


among dancers and musicians all along the East Coast as a favorite venue.

Diane and Mark Leatherman were married in 1982, and started remodeling their house on 78<sup>th</sup> Street. Their home shows the talents of Mark as expert gardener and self-taught carpenter and tilesetter. In 1985 their daughter Blythe was born. With her older children grown and gone, Diane and Mark were back in the baby-raising mode.

Diane went to work as D.C. Coordinator of the Orphan Foundation of America, an organization that works for foster children, putting on events for them, giving classes for their caregivers, helping those who have reached 18—"out-aged"—make a transition. It was then that Mark and Diane began to mentor a young man with whom they have stayed close for more than 10 years.

In 1984, Diane became Executive Director of Friends of the Library, Montgomery County, with her office in the Rockville Library. In her leadership position, she encouraged MC libraries to provide more

*(continued on page 9)*



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## Looking Back in Cabin John

by Andrew E. Rice

### The White Building Again...and a Glimpse of Glen Echo

Since last month's column on the big white building at 8001 MacArthur, a bit more history has emerged about its importance to Cabin John. Thanks to Mrs. Jerry Shaw and to Mrs. Edith Armstrong (in her *A Brief History of Cabin John Park*) for these additional details.

According to Mrs. Armstrong, who lived in Cabin John from 1920 to 1940, the Cabin Glen Council of the Junior Order United American Mechanics was formed in 1925, with a Ladies' Auxiliary following in 1929. In addition to the popular round dances, complete with caller, held in their building (the predecessor of the one now standing), Mrs. Shaw recalls that the "Juniors" held an annual carnival in the fall which featured bingo games, target shooting, and the raffle of an automobile. In 1926 they laid out a baseball diamond off Persimmon Tree Road where regular teams played Sunday games during the season. After the Glen Echo-Cabin John elementary school (now the Clara Barton Community Center) opened in 1928, the order supplied an American flag and a Bible to each classroom, and also provided milk for needy families.

Although Cabin John and Glen Echo have sometimes been rivals (the question of where the new school should be located was a major bone of contention in the mid-1920's), they have had much in common too. So it is highly appropriate this year to congratulate our neighbor on the 100th anniversary of its incorporation as a town.

Although there were settlers along the Potomac from early colonial days, a major landmark in Glen Echo's history was the building in 1853 of a four-story Greek revival house by William Reading who

had acquired some 500 acres and established orchards and vineyards. (The house, known as Oakdale Villa, still stands today on Wellesley Circle.) But it was in 1888 that the town began to take shape with the real estate development of Edward and Edwin Baltzley who gave it the name of Glen Echo. The Baltzley brothers soon thereafter began construction of a National Chautauqua, patterned after the original Chautauqua in New York State, with a summer program of educational, cultural, and recreational activities. The Chautauqua lasted only one season, but within a few years its buildings morphed into an amusement park which many years later evolved into the Glen Echo Park we know today.

To recount the history of Glen Echo (and of some of its well known inhabitants, such as Clara Barton and Roger Tory Peterson) needs more space than is available here, but by the early 1900's it had developed a sense of being a distinct community and in 1904 it obtained approval of the Maryland legislature to become an incorporated town. (Cabin John, by contrast, remains only a geographical description and not a legal entity, and in fact there are relatively few incorporated municipalities in Montgomery County.) So for a hundred years Glen Echo has had its own local government, with a mayor and town council, all volunteers, and a paid Clerk-Treasurer, and although most municipal services are provided by the County, the town handles certain functions, such as maintaining its own streets and collecting its own trash. Today it occupies 22 acres, has 103 buildings and (according to the 2000 census) 242 inhabitants.

In celebration of its hundred years, the town has published *A Walking Tour of Glen Echo* by Carlotta Anderson, the undisputed historian of the community. If one follows the tour outlined in the booklet, one can walk by every house in the town in about two hours, with Anderson's description of each providing fascinating glimpses into Glen Echo's history. Those interested in purchasing a copy should send a check for \$10 (payable to "Town of Glen Echo") to her at 38 Wellesley Circle, Glen Echo, MD 20812.

Congratulations to our good neighbor, Glen Echo, on its Centennial!



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**LEATHERMAN**

cont. from page 7

services for young adults (teens), and for foreign-speaking people. Friends of the Library is funded by sales from two used bookstores, one at Wheaton Library, the other now at Randolph Hills Center. “When we didn’t have enough volunteers to staff the stores, I often worked there, taking Blythe along with me as assistant.” She retired from there in 2001.

In the last 10 years, two major events have shaped Diane’s life. One is her career as a free-lance writer. She is the author of two books, *Crossing Kansas*, a fictionalized memoir, and *Rebecca, a Maryland Farm Girl*, based on the life of her mother-in-law and aimed at 8-12 year-olds. These books are available at all Montgomery County libraries, at the Claude Moore Farm, and on Amazon.com. She is now writing a book requested by the Claude Moore Colonial Farm, *Abigail—Before the Revolution*. Her articles have appeared in numerous publications including *The Washington Post*, the *Sentinel*, the *Gazette*, *Washington Woman* (March issue, available free at the Co-op), and of course, the *Village News*. In the opinion of this writer (me), Diane’s prolific output is extremely readable, creative, and professional.

The second major event in Diane’s recent life has been the diagnosis of ovarian cancer, and her subsequent campaign to educate women and physicians about the strong possibility of a connection between fertility drugs and ovarian cancer. “Too often hormonal drugs have been given without a long enough trial period to establish safety, e.g., the infamous DES drug given to prevent miscarriage which produced birth defects in the child. Until recently, ovarian cancer could be detected only in the late stages. Now there is an experimental blood test that identifies proteins indicating early onset.” Diane has undergone chemotherapy following the initial diagnosis and again after surgery for a brain tumor. She is doing a admirable job of using her own serious situation to publicize the relevant accompanying little-known dangers.

Today Diane’s children Mitch, Heidi, and Leland and Diane’s three grandsons are living in the Los Angeles area. Holli is in New York. Blythe is finishing high school. For 7 years Mark has been teaching earth science to 8<sup>th</sup> graders at Robert Frost Middle School in Rockville.

Diane’s current project—ongoing for several years—is drawing attention to the Black Cemetery on Seven Locks Road, located behind the AME Zion Church and across the Beltway. She is leading efforts to enlist the County’s support in preserving the cemetery and improving access to it. At her urging, CJCA is applying for an historic preservation grant to assist with restoration.

Diane received the 2001 Governor’s Volunteer Service Award, and is listed in *Who’s Who in America*. She belongs to MC Senior Leadership, a group that encourages people to do something for the County and for their own community. Diane Leatherman should be their poster woman.

Check her web page: [www.dianeleatherman.com](http://www.dianeleatherman.com)



Diane Leatherman hopes to preserve this hidden cemetery off Seven Locks Road.

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## Letter to the editor



I live in the townhouses on Wishbone Terrace, and the back of my house faces the Clara Barton Pkwy. There is a strip of somewhat wooded parkland between my yard and the Parkway, and last week at about 8 am, while sitting on my deck drinking coffee, I spotted what I thought was a very large gray fox in the thicket. I checked out the grey fox description on Google, and decided it must have been an unusually large fox, until a friend suggested that perhaps it was a coyote. I looked that up on the internet, and sure enough, what I saw was indeed a coyote! I called the Maryland State Wildlife department to inform them of my 'sighting'—but they informed me that coyotes are quite common in the area, and were not at all interested in where or when the 'sighting' occurred! They did suggest, however, that I not leave dog or cat food in any open area. (I don't think I would leave a dog or cat in the open area either!)

I don't know if anyone else in Cabin John has seen our new friend (or enemy?)—but I think everyone should be aware of what could be lurking in the woods.

*Sondra Baxt  
Wishbone Terrace*

### CHURCH CLEANUP *cont. from page 1*

have enlisted the aid of architects, historic preservation experts and even contracted an arborist for the trees on the property.

Lou Varella, Chairman of the Board of Trustees for the First Agape AME Zion Church, has been coordinating with the CJCA and volunteers. He and Pastor Bankhead plan to attend the next Citizen's Association meeting on May 25 at 7:30 pm in order to express their thanks for the outpouring of support that they have received from our community and to let us know more about the restoration plans. To date, local residents have contributed approximately \$4000 through CJCA for the restoration of the historic church.

The next cleanup is scheduled for Saturday May 22 at 9 am. Volunteers are asked to bring work gloves. The church is looking for a storage facility for the church pews; if you can donate space please contact Angela (see below). Anyone who would like to know how to help or who would like to volunteer for a fundraiser please contact Angela Coppola at: [angelacoppola710@aol.com](mailto:angelacoppola710@aol.com) or 301-229-2557.

Donations/Checks should be made out to First Agape AME Zion Church and mailed to:

CJCA  
ATT: Church Fund  
PO Box 31  
Cabin John, MD 20818

## What does the kingdom of heaven look like?

**GOD** wants all people to come together as one in service, in purpose, in fellowship and in worship of their creator. Concord - St. Andrew's United Methodist Church is one of the most diverse congregations in the area. People from all over the world worship here — from Japan, Korea, Ghana, Sierra Leone, Czech Republic, Sri Lanka, China, India, South America, and all over the U.S. Come worship with us, and you might glimpse a growing corner of heaven.

**"Jesus loves the little children,  
All the children of the world..."**



**Concord - St. Andrew's  
United Methodist Church**

5910 Goldsboro Road  
Bethesda, Maryland  
301-229-3383

**Worship 10:00 Sunday Sch. 10:15**

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*To place an ad in the Village News classifieds, send us your ad and payment of \$0.25 per word by the deadline. If you have questions, call Lorraine Minor at 301-229-3515.*

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**The next deadline is 10 AM Wednesday June 9th for the issue mailing June 17th.**

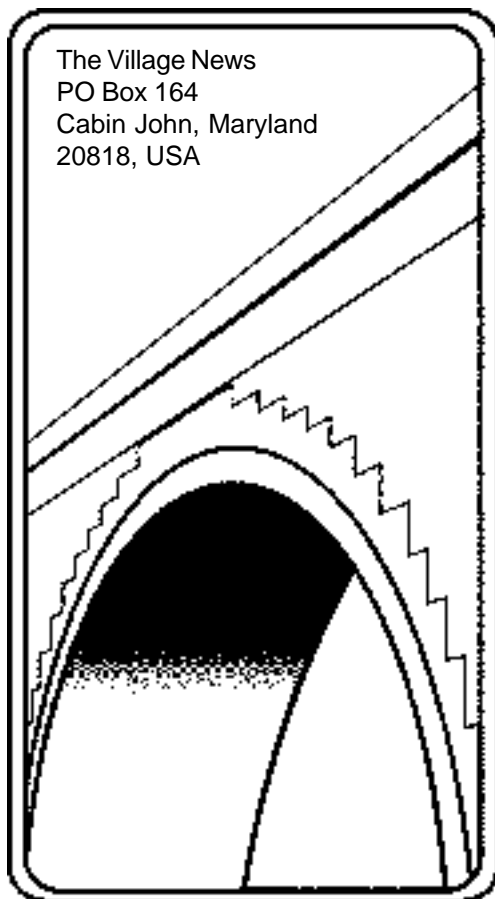
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Ads: 301-229-3515 or mail to *Village News* at above address

Neighborly News: 301-229-3482 or barbmartin@comcast.net

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